Permit #F00156623
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156623 **Type of Permit:** FILMING **Release Date:** 09/25/2019

| | |
|---|---|
| **Production Company** | TWENTIETH CENTURY FOX TELEVISION FRESH OFF THE BOAT |
| **Insured Company Name** | TWENTIETH CENTURY FOX TELEVISION |
| Contact Phone No. 1 | 310-969-4789 |
| Contact Phone No. 2 | 310-969-4818 |
| Fax | 10201 W PICO BLVD, BLDG 89, 2ND FLOOR |
| Address | LOS ANGELES, California 90035 |
| **Production Title** | FRESH OFF THE BOAT #606 |
| **Type of Production** | TV Sitcom |

| | |
|---|---|
| **Producer** | Missy Mansour |
| **Director** | Phil Trail |
| **1st AD** | Daniel Hamilton-Lowe |
| **Production Manager** | Jennifer Anderson |
| **FilmL.A. Coordinator** | Brian Palmert |
| **Location Manager** | Kimberly Crabb |
| Primary Phone | Mobile - 310-749-4630 |
| Secondary Phone | Office - 310-969-4891 |
| **Location Assistant** | Stephen Andrzejewski Kristine Delgado (Tin Tin |
| Primary Phone | Mobile - (310) 873-7511 |
| Secondary Phone | Mobile - 909.835.7265 |

### Fees

| | |
|---|---|
| Posting 300 | $207.00 |
| Posting 600 | $138.00 |
| Posting 1800 | $414.00 |
| Notification Charge | $346.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY DOT SIGN REMOVALS AND ENGINEERS | $100.00 |
| LA CITY FIRE SAFETY OFFICER | $864.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA CITY HARBOR DEPT PORT POLICE OFFICER | $1,344.00 |

| | |
|---|---|
| **Total Permit Fee** | $4,509.00 |
| **Number of Locations** | 2 |

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## Summary Information

## Location



**Permit Number** F00156623
**Production Company** TWENTIETH CENTURY FOX TELEVISI...
**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** FRESH OFF THE BOAT #606

**Location Manager** Kimberly Crabb
Primary Phone Mobile - 310-749-4630
Secondary Phone Office - 310-969-4891

**Location Address** Berth 60, Los Angeles, CA, 90731
**Location Name** US WATER TAXI
**Location Type** Harbor
**Prep Dates** 9/26/2019 - 9/26/2019 04:00 - 07:00 1 day
**Film Dates** 9/26/2019 - 9/26/2019 07:00 - 14:00 1 day
**Strike Dates** 9/26/2019 - 9/26/2019 14:00 - 23:59
**Open or Closed to the Public** Closed
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must abide by Harbor Department special conditions approved by Port of LA.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
**Please see attached document** 20th Century Fox - Fresh off the Boat - Kim Crabb AL 7.31.19.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 3 |
| Trailers | 4 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| LA City UFSO assigned | 45990 |

**Filming Activities** Camera on sticks; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Handheld equipment; 3 Talent on a fishing boat at dock and out in water; Dockside platform; Catering tent; changing tents, toilets, trash bin, and 1 people mover; Dolly tracks; camera crane; Boat will be leaving dock approximately 200ft; Carolina skiff wide body, katanacraft LLC and use of floating dock; Port Police Marine Unit will be assigned during water activity.;

**Jurisdiction** **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Port **Fire:** Los Angeles City Police

**Thomas Guide** **Page:** 824 **Grid:** D7

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## Summary Information

## Location



**Permit Number** F00156623
**Production Company** TWENTIETH CENTURY FOX TELEVISI...
**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** FRESH OFF THE BOAT #606

**Location Manager** Kimberly Crabb
**Primary Phone** Mobile - 310-749-4630
**Secondary Phone** Office - 310-969-4891

| | | |
|---|---|---|
| **Approvals** | LOS ANGELES CITY HARBOR DEPARTMENT | Sher-lynn Davis |
| | LOS ANGELES CITY POLICE DEPARTMENT | Richard Priest |
| | LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** 1 UFSO REQUIRED ON 9/26 FROM 0700HRS TO 1400HRS

**Coordinator Note** Approved by Gabrielle Shaw, WHARFINGERS, 310-732-3810. Jurisdiction of Port Police, 310-732-3500

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Basecamp / crew parking / catering in Alta Sea Parking Lot

**Posting "No Parking" signs** W/S SIGNAL ST, 500' NORTH FROM WAREHOUSE 1 (END OF ROAD)

**Approximate Footage** 301 - 600 **Log Number** 256037

**Date(s)** 9/25/2019 to 9/26/2019 **Time(s)** 00:00 to 00:00

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## Summary Information

## Location



**Permit Number** F00156623
**Production Company** TWENTIETH CENTURY FOX TELEVISI...
**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** FRESH OFF THE BOAT #606

**Location Manager** Kimberly Crabb
Primary Phone Mobile - 310-749-4630
Secondary Phone Office - 310-969-4891

**Location Address** 3821 S Pacific Ave, Los Angeles, CA, 90731
**Location Type** Diner
**Prep Dates** 9/25/2019 - 9/25/2019 08:00 - 19:00 1 day
**Film Dates** 9/26/2019 - 9/26/2019 11:00 - 22:00 1 day
**Strike Dates** 9/27/2019 - 9/27/2019 08:00 - 17:00
**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** 156623_WS_PACIFIC_38TH_39TH_ Layout1 (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Portable restrooms | 1 |
| Trailers | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Off-Duty/Retired LAPD Officer(s) | 1 |
| Spot Check | 1 |

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## Summary Information — Location



**Permit Number** F00156623
**Production Company** TWENTIETH CENTURY FOX TELEVISI...
**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** FRESH OFF THE BOAT #606

**Location Manager** Kimberly Crabb
Primary Phone Mobile - 310-749-4630
Secondary Phone Office - 310-969-4891

Vans 3

**Filming Activities** Camera on sticks; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Dolly tracks; camera crane; condor; Relocating bus stops; Covering street signs; ADDITIONAL PREP: 9/26, 0800-1100;

**Jurisdiction** **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 854 **Grid:** B2

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Melissa Hernandez |
| LOS ANGELES CITY DEPARTMENT OF TRANSPORTATION - SIGN & METER REMOVAL | Karina Chaki |
| FILML.A. CLOSURES | Jennifer Morelos |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Ana Lima |

**Coordinator Note** Production to temporarily cover the street signs at the intersection of Pacific Ave and 39th St on Thursday 9/26 & Friday 9/27 (7am - 10pm) per LADOT guidelines for street signs emailed.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Basecamp / crew parking / catering in Alta Sea Parking Lot

**Posting "No Parking" signs** W/S PACIFIC AVE, 38TH ST - 39TH ST
B/S 38TH ST, PACIFIC AVE - 559 W 38TH ST
W/S PACIFIC AVE, 38TH ST - NORTH 100'

**Approximate Footage** 1501 - 1800 **Log Number** 256223
**Date(s)** 9/26/2019 to 9/26/2019 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** W/S PACIFIC AVE, 38TH ST - SOUTH TO 3821 S PACIFIC AVE

**NO BLOCKING/INTERFERING WITH ADJACENT BIKE LANE**

**Approximate Footage** 0 - 300 **Log Number** 256038
**Date(s)** 9/25/2019 to 9/25/2019 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** W/S PACIFIC AVE, 38TH ST - SOUTH TO 3821 S PACIFIC AVE

**Approximate Footage** 0 - 300 **Log Number** 256226
**Date(s)** 9/27/2019 to 9/27/2019 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** S/S BLUFF PL, PACIFIC AVE - EAST 50'

**Approximate Footage** 0 - 300 **Log Number** 256230
**Date(s)** 9/26/2019 to 9/26/2019 **Time(s)** 07:00 to 22:00

**Lane / Full Closure** W/S CURB LANE PLUS BIKE LANE CLOSURE OF PACIFIC AVE, 38TH ST - 39TH ST
**Approximate Footage** 0 - 300

**Date(s)** 9/26/2019 to 9/27/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

# Appointment of Pacific Production Services
# As Authorized Agent and Representative

I certify that I am a representative of 20th Century Fox Television ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 7/31/2019

Representative's Signature

Kimberly Crack

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

20th Century Fox Television

Name of Principal (i.e. company name)
(Please Print)

10201 W Pico Blvd
Bldg 89 2nd Floor ~~Bldg~~ Suite No. 4
LA CA 90064

Principal's Mailing Address (Please Print)

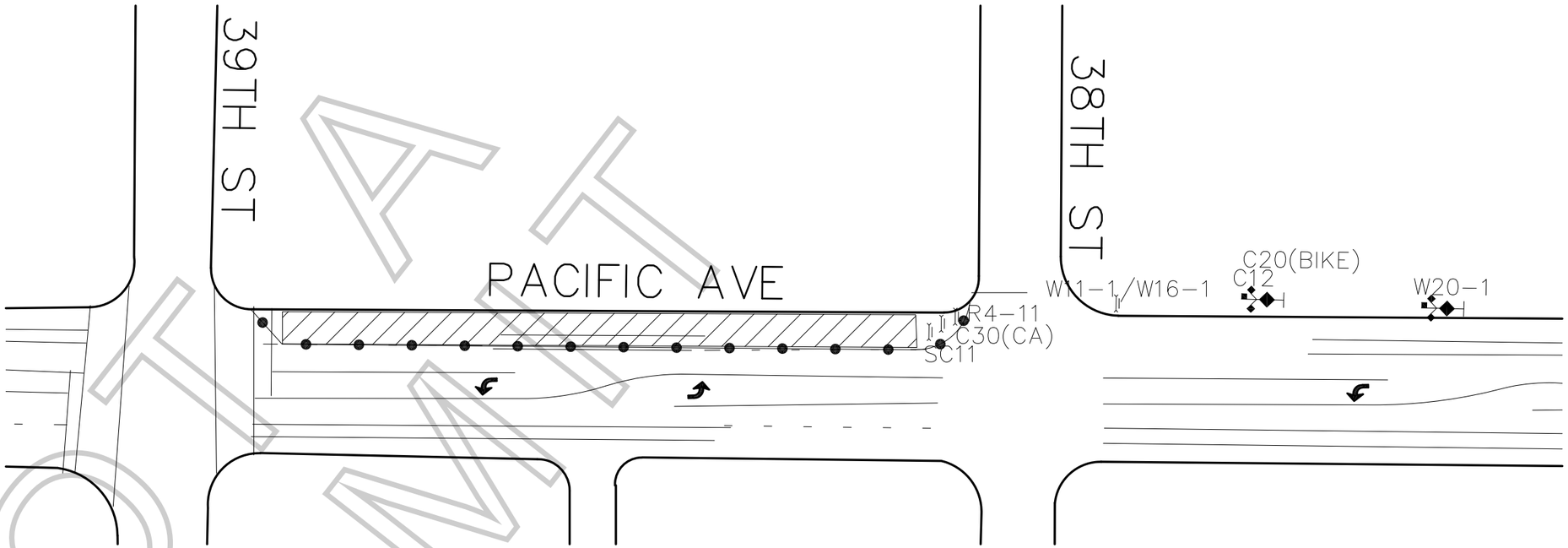
(310) 969-4388

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT

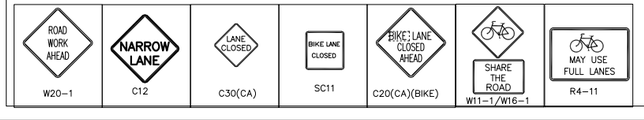
Permit #F00156623




NOT A PERMIT

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA




TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

FILM LA COORDINATOR: BRIAN PALMERT
FILM LA PERMIT # F-156623

CLOSURE INFO:
W/S CURB LANE OF PACIFIC AVE
FROM 38TH ST-39TH ST
9/26, -9/27, 0700-2200

20TH CENTURY FOX TV
"FRESH OFF THE BOAT"
LOCATIONS CONTACT:
JDP 323.260.4777

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.